

### Member Cities

Capitola  
Del Rey Oaks  
Gonzales  
Greenfield  
Hollister  
King City  
Marina  
Sand City  
Scotts Valley  
Soledad

## AGENDA

**JPA:** MBASIA Police Risk Management Committee Meeting

**DATE/TIME:** Wednesday, September 5, 2018 at 11:00 AM

**LOCATION:** Alliant Salinas Office  
150 Main St #220  
Salinas, CA 93901

### LEGEND:

A – Action may be taken  
I – Information

1 – Included  
2 – Handout  
3 – Separate  
4 – Verbal

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*In accordance with the requirements of the Brown Act, notice of this meeting must be posted in publicly accessible places, 72 hours in advance of the meeting, at the office of MBASIA's Secretary. For a copy for the agenda, please contact Alliant Insurance Services at (415) 403-1400.*

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*Per Government Code section 54954.2, persons requesting disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the meeting, are requested to contact Alliant Insurance Services at (415) 403-1400, 24 hours in advance of the meeting. Access to some buildings may require routine provision of identification to building security. However, MBASIA does not require any member of the public to register his or her name, or to provide other information, as a condition to attendance at any public meeting and will not inquire of building security concerning information so provided. See Government Code section 54953.3.*

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### PAGE A. CALL TO ORDER

#### B. CONSENT CALENDAR (A)

1 The Committee may take action on the items below as a group. A member may request an item be withdrawn from the Consent Calendar for discussion and action.

1-2 1) Approval of Minutes – January 29, 2018 Police Risk Management Committee Meeting

#### C. ORAL COMMUNICATIONS & PUBLIC COMMENTS (I)

4 The public is invited at this point to address the Committee on issues of interest to them.

#### D. POLICE RISK MANAGEMENT COMMITTEE

3 1) Risk Management Focus and Opportunities (A)  
*The Committee will receive information about various law enforcement services for loss prevention and may provide direction.*

#### E. TRAINING SESSION / PRESENTATIONS

4-11 1) San Diego County Deputy District Attorney - Damon Mosler (I)  
*The Committee will receive a presentation from Damon Mosler about Body Worn Cameras.*

### ADJOURNMENT